

Order of Worship
June 14th, 2020

Organ Prelude (Simon)

Welcome and Announcements (Steve)

Call to Worship/Invocation/The Lord's Prayer (Steve)

Hymn #445 Be Thou My Vision

Pastoral Prayer (Carleen)

Scripture Reading

Acts 2:1-24 (from The Message) **See text below. (Reader: Gisele Ingabire)

Choir Anthem: Draw the Circle Wide, Mark Miller with Senior Choir and Simon

Sermon Title: A House Called Tomorrow (Laura)

Benediction (Lisa Doggart and Mary Bradford)

Postlude: Celtic Blessing (Simon Holt and Senior Choir)

Images of some of our 2020 High School and College Graduates streamed during

Postlude:

Clothilde Mukawera

Isaac Doggart

Darin Hamou

Kamber Hamou

Liliana Johnson

Mariame Biumi Kazadi

Haley Stevens

** Acts 2:1-24 (from The Message)

When the Feast of Pentecost came, they were all together in one place. Without warning there was a sound like a strong wind, gale force—no one could tell where it came from. It filled the whole building. Then, like a wildfire, the Holy Spirit spread through their ranks, and they started speaking in a number of different languages as the Spirit prompted them.

There were many staying in Jerusalem just then, devout pilgrims from all over the world. When they heard the sound, they came on the run. Then when they heard, one after another, their own mother tongues being spoken, they were thunderstruck. They couldn't for the life of them figure out what was going on, and kept saying, "Aren't these all Galileans? How come we're hearing them talk in our various mother tongues?"

Parthians, Medes, and Elamites;

Visitors from Mesopotamia, Judea, and Cappadocia,

Pontus and Asia, Phrygia and Pamphylia,

Egypt and the parts of Libya belonging to Cyrene;

Immigrants from Rome, both Jews and proselytes; even Cretans and Arabs.

"They're speaking our languages, describing God's mighty works!"

Their heads were spinning; they couldn't make head or tail of any of it. They talked back and forth, confused: "What's going on here?"

Others joked, "They're drunk on cheap wine."

That's when Peter stood up and, backed by the other eleven, spoke out with bold urgency: "...All of you who are visiting Jerusalem, listen carefully and get this story straight. These people aren't drunk as some of you suspect. They haven't had time to get drunk—it's only nine o'clock in the morning. This is what the prophet Joel announced would happen:

God says,

"I will pour out my Spirit on every kind of people:

Your sons will prophesy, also your daughters;

Your young will see visions, your old dream dreams.

When the time comes, I'll pour out my Spirit

On those who serve me, men and women both,
and they'll prophesy.

I'll set wonders in the sky above and signs on the earth below...The sun shall be turned
to darkness

and the moon to blood, before the coming of the Lord's great and glorious day. Then
everyone who calls on the name of the Lord shall be saved.'

“You that are Israelites,[a] listen to what I have to say: Jesus of Nazareth,[b] a man
attested to you by God with deeds of power, wonders, and signs that God did through him
among you, as you yourselves know— this man, you crucified and killed by the hands of
those outside the law. But God raised him up, having freed him from death,[c] because it
was impossible for him to be held in its power.